

**From:** Tom McCormick  
**To:** [Davis, Kris](#)  
**Subject:** Another exhibit -- McCormick, Tom PerkinsWill drawings 2011  
**Date:** Thursday, May 17, 2018 10:12:32 AM  
**Attachments:** [McCormick, Tom PerkinsWill drawings 2011.pdf](#)

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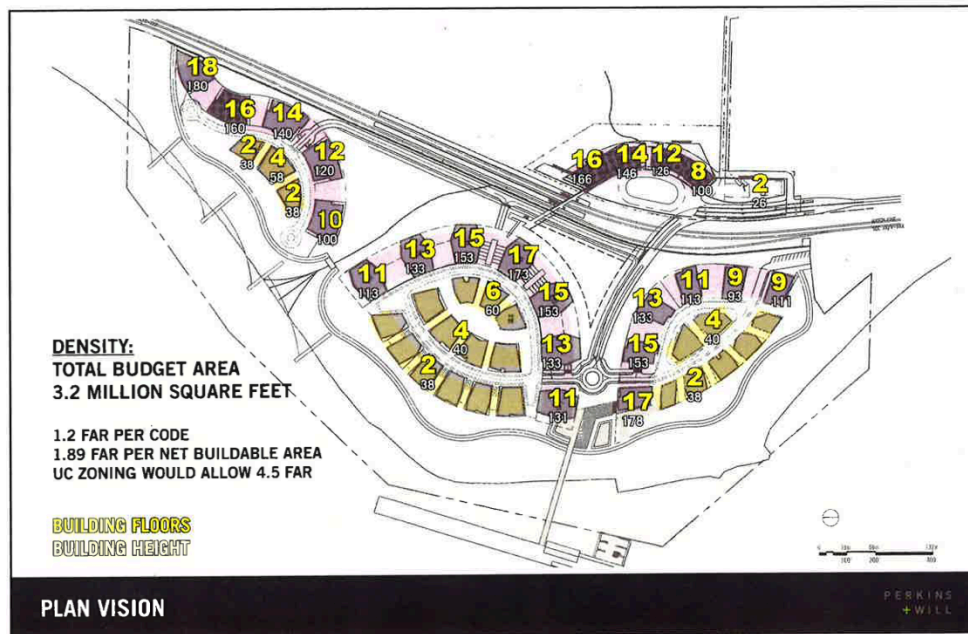
Kris, could you please enter the attached document as an exhibit. I will look for the exhibit number on the County's exhibits web page.

Exhibit name ... McCormick, Tom PerkinsWill drawings 2011

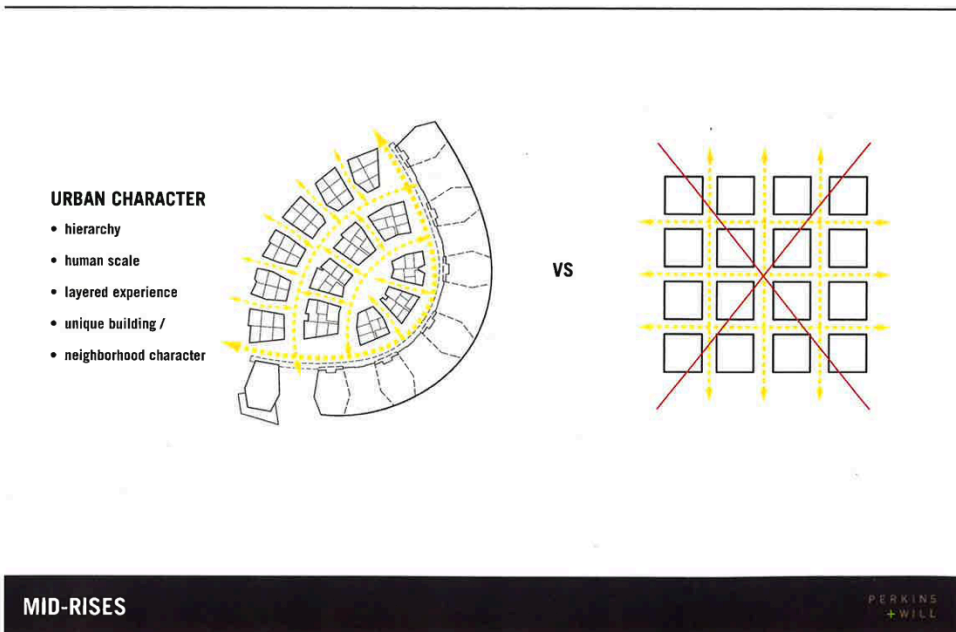
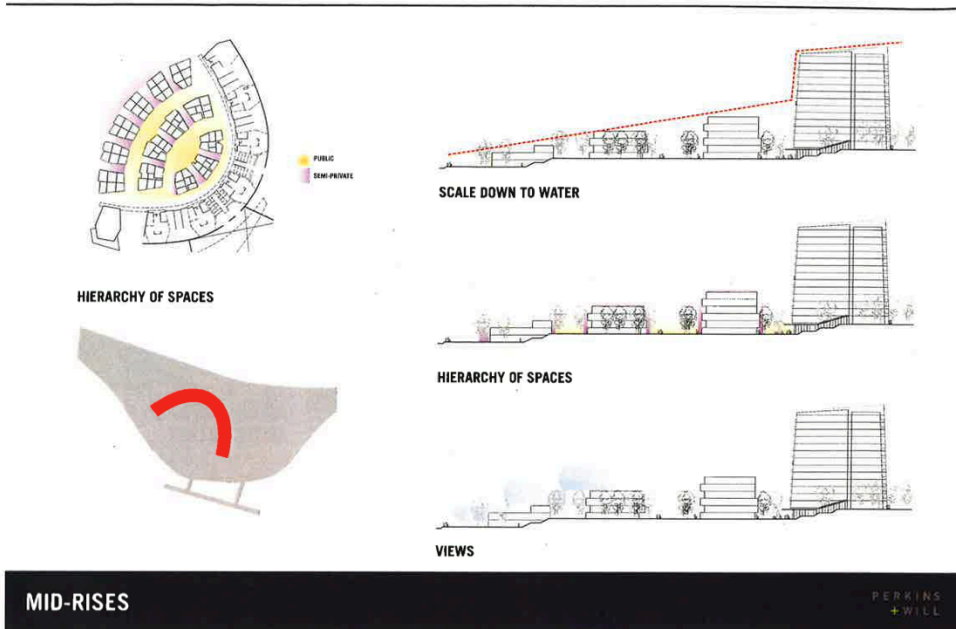
Thank you.

Tom McCormick

I-419 McCormick, Tom Tom Perkins Will drawings 2011 -- May 17,  
2018  
PFN: 11 101457 LU



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